

**The Holy Eucharist: Rite II**  
**The Third Sunday after the Epiphany**  
**January 26, 2025**  
**10:00 a.m.**

Welcome to Trinity

**Prelude** *Prelude in E minor BWV 548*

J.S Bach

**Welcome**

**Service begins in the Book of Common Prayer**

BCP, p. 355

**A Moment of Silent Prayer** *(please kneel, as able)*

**Processional Hymn** *(please stand, as able)*

**Hail To the Lord's Anointed**

Hymn 616

**The Opening Acclamation**

BCP, p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit

*People* ***And blessed be his kingdom, now and forever. Amen***

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Gloria**

Hymn S280

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

*10:00 a.m. Children's Liturgy of the Word: Children ages 3-8 come to the front of the church, follow the leader and return at the Peace.*

## The Liturgy of the Word

### A Reading from the Book of Nehemiah (8:1-3, 5-6, 8-10)

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

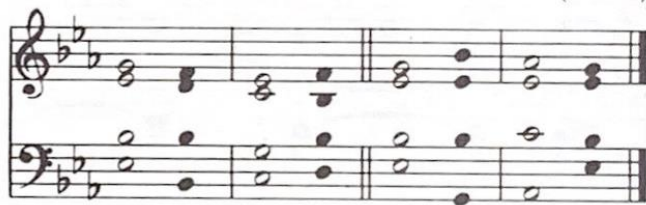
The Word of the Lord

People *Thanks be to God*

### Psalm 19

S 411

Robert Knox Kennedy  
(b. 1945)



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- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.
- 9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

### **A Reading from the First Letter of Paul to the Corinthians (12:12-31)**

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member,

where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord

*People*     ***Thanks be to God***

**Sequence** (*please stand, as able*)

**Book of Books, Our People's Strength**

**Hymn 631**

**The Gospel**

**Luke 4:14-21**

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*     ***Glory to you, Lord Christ***

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

*People*     ***Praise to you, Lord Christ***

*Parents of Small Children: Please know that infants and small children are welcome to worship with you. For your convenience, the Parlor is available with sound if needed.*

## The Sermon

The Rev. Joanna Unangst

The Nicene Creed *(please stand, as able)*

BCP, p. 358

The Prayers of the People, Form VI

BCP, p. 392

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

We pray for the appointment of the next Archbishop of Canterbury, for our Presiding Bishop Sean, for our Bishops Andrew, Brian, Jeff, Kai, and Hector, and for all bishops, priests, and deacons.

***For all who serve God in his Church.***

For the special needs and concerns of this congregation, praying together for those on our parish prayer list.

***Barry, Bob, Carol, Curt, Deirin, Donna, Gus, Joseph, Lindsey, Oliver, Sheila W.***

*(Silence: the Deacon, people and Celebrant may insert their own petitions.)*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*(Silence: The People may add their own thanksgivings)*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*(Silence, The People may add their own petitions)*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*Silence*

We pray to you also for the forgiveness of our sins.

*Celebrant and People*

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen***

## **The Absolution**

**The Peace** *(please stand, as able)*

**BCP, p. 308**

## **Announcements**

*If you are visiting with us, please fill out a Guest Card located in the pew rack in front of you, so we can share with you what God is doing here at Trinity and how you can be a part of it.*

## **Update from the Vestry on the Rector Search-Mary Bartholomew**

## **Birthdays and Anniversaries**

### **The Holy Communion**

*By your Baptism you are welcome to receive communion with us. Gluten free wafers and wine are available at the Altar Rail on the Gospel side (left side as you face the Altar). These wafers and the wine are separate from the wafers made of wheat. Please let the priest know you wish gluten free by putting your palms face down. If you have mobility concerns and need to stay in your seat but would like to receive communion, please notify an usher and communion will be brought to you.*

## **Offertory Sentence**

**Offertory Anthem** *Come to the Water*

**John Foley**

## **Doxology**

Praise God, from whom all blessings flow;  
praise Him, all creatures here below;  
praise Him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.

*As the offerings are presented and placed on the Altar, please stand.*

## **Prayers at Offertory**

*Celebrant* Blessed are you, Lord God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven.

*People* ***Blessed be God forever.***

*Celebrant* Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation.

*People* ***Blessed be God forever.***

*Celebrant* Receive, O Lord, these gifts presented by your people for the work of your Church.

*People* ***Amen***

# The Great Thanksgiving

Eucharistic Prayer A	BCP, p. 361
Sanctus	Hymn S125
The Lord's Prayer	BCP, p. 364
Agnus Dei	Hymn S161
Fraction Anthem	Hymn S167

## Communion Song *I Lift My Hands*

CCLI Song # 5869884 Chris Tomlin | Louie Giglio | Matt Maher  
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## Communion Hymns

My God, Thy Table Now Is Spread	Hymn 321
O Christ, the Word Incarnate	Hymn 632
Like the Murmur Of the Dove's Song	Hymn 513

Post Communion Prayer	BCP, p. 365
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## The Blessing

## Recessional Hymn

O Zion, Haste	Hymn 539
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## The Dismissal

Let us go forth in the name of Christ. Alleluia.

*People* **Thanks be to God. Alleluia**

## Postlude *Fugue in C minor, op. 37, Felix Mendelssohn*

*Welcome to Trinity*

We are so happy that you chose to worship with us today. Trinity is a wonderful place to be! Please fill out the Guests Card you see in the pews. Jennifer Davenport will contact you for membership information or any questions.



## ANNOUNCEMENTS

### **YOUTH CONFIRMATION**

Confirmation classes for grades 7-12 have started! We will meet on 1/26, 2/2, 2/23, 3/2, 3/16, 3/23, 3/30, 4/6, and 4/13 during Community from 6-8pm. Confirmation will be on Easter Sunday, April 20 at 10am. Please contact Jennifer at [jdavenport@trinitywoodlands.org](mailto:jdavenport@trinitywoodlands.org) for registration.

### **TNT (Teens in Training)**

Calling all 4th-6th graders! TNT will have our next meeting on January 26th from 9am- 12pm at Trinity, in the Horner Room. We will do a variety of service projects, some will be outside. Dress warmly! Please contact Elizabeth Meza ([mezaea@gmail.com](mailto:mezaea@gmail.com)) to RSVP and if you have any questions. Bring a friend and join the fun!



## **SUPER BOWL GUMBO**

Super Bowl Gumbo is February 9th. Regular gumbo \$12.00 and Shrimp gumbo \$17.00. Order and pay online. We will NOT have a Second Sunday Lunch!

## **PRIME TIME GUYS LUNCHEON**

Please join us on January 27th for Faith, Food, and Fellowship! Plus, we'll recap the college football season. Looks like we may have a National Champ among us? We will have 1/2 lb cheese burgers, chips and desert for lunch. Spouses are always welcome. We'll meet in the Horner Room at 11AM. Please rsvp to Charlie Brown 281-825-1555.

## **SEEKING GREEN THUMBS!**

The Flower Guild needs several new members to help beautify the Sanctuary for services. Prior experience is not required! Two-member teams serve every 5 or 6 weeks arranging the flowers typically on Saturday before the next day's services. There is additional activity during Holy Week and Advent. If you are interested, please contact Susan Mayer.

## **DAUGHTERS OF THE KING (DOK)**

We invite you to our next meeting on Tuesday, February 11th. Our guest speaker will be John Decesari. John's topic will be "The Impoverished Children of Zambia". Refreshments at 6:30 and the meeting at 7:00 in the library. Visitors are welcome. For more information, please contact Nell Belanger at [cnellb@comcast.net](mailto:cnellb@comcast.net).

## **PRAYER REQUESTS**

**Healing:** Violet, Virlen W., Lindsey S., Curt H., Sarah K., Matt H., Andy H., Anthony N., Bonnie, Marta A., Amanda A., Curt G., Barry B., Trudy, Katie, Frances W., and Bob R.

**Thanksgiving:** Karen Stinson

**Guidance:** Chris, Scott and Ryan

**Death:** Philip Albin and Scott Chickering

**Birth:** Katie Lyn John



*Associate Rector - The Rev. Frank Samuelson*

*Associate Rector - The Rev. Joanna Unangst*

*Deacon - The Rev. Russ Oechsel*

*Director of Music - Micki Balog*

*Music Associate and Principal Organist - Jack Balog*

*Coordinating Verger – Richard Bosley*