

The Holy Eucharist: Rite II
The Third Sunday in Lent
March 23, 2025
10:00 a.m.

Welcome to Trinity

Prelude *Erbarm dich mein, o herre Gott, BWV 721*

J.S Bach

Welcome

Service begins in the Book of Common Prayer

BCP, p. 351

A Moment of Silent Prayer

Processional Hymn

The Glory Of These Forty Days

Hymn 143

The Opening Sentences

BCP, p. 351

Bless the Lord who forgives all our sins.

His mercy endures for ever.

The Decalogue *(please kneel, as able)*

BCP, p. 350

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Confession of Sin

BCP, p. 352

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, And by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, Have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Absolution

The Kyrie

S96

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

This system of musical notation is for the first system of 'The Kyrie'. It consists of two staves, a treble staff and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics 'Lord, have mer - cy. Lord, have mer - cy.' are written below the staves, with the words 'mer' and 'cy.' hyphenated. The notation includes various musical symbols such as notes, rests, and bar lines.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

This system of musical notation is for the second system of 'The Kyrie'. It consists of two staves, a treble staff and a bass staff, both in the key of D major. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics 'Christ, have mer - cy. Christ, have mer - cy. Lord,' are written below the staves, with the words 'mer' and 'cy.' hyphenated. The notation includes various musical symbols such as notes, rests, and bar lines.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

This system of musical notation is for the third system of 'The Kyrie'. It consists of two staves, a treble staff and a bass staff, both in the key of D major. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics 'Lord, have mer - cy. Lord, have mer - cy. Lord,' are written below the staves, with the words 'mer' and 'cy.' hyphenated. The notation includes various musical symbols such as notes, rests, and bar lines.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

This system of musical notation is for the fourth system of 'The Kyrie'. It consists of two staves, a treble staff and a bass staff, both in the key of D major. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics 'Lord, have mer - cy, have mer - cy.' are written below the staves, with the words 'mer' and 'cy.' hyphenated. The notation includes various musical symbols such as notes, rests, and bar lines.

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

10:00 a.m. Children's Liturgy of the Word: Children ages 3-8 come to the front of the church, follow the leader and return at the Peace.

The Liturgy of the Word

A Reading from the Book of Exodus (3:1-15)

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

The Word of the Lord

People ***Thanks be to God***

Psalm 63:1-8

S 417

Thomas Dupuis
(1733-1796)



- 1 O God, you are my God; ' eagerly I ' seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land ' where there ' is no ' water.
- 2 Therefore I have gazed upon you in your ' holy ' place, *
that I might behold your ' power ' and your ' glory.
- 3 For your loving-kindness is better than ' life it-' self; *
my ' lips shall ' give you ' praise.
- 4 So will I bless you as ' long as I ' live *
and lift ' up my ' hands in your ' Name.
- 5 My soul is content, as with marrow and ' fatness, *
and my mouth ' praises you with ' joyful ' lips,
- 6 When I remember you ' upon my ' bed, *
and meditate on ' you in ' the night ' watches.
- 7 For you have ' been my ' helper, *
and under the shadow of your ' wings I ' will re-' joice.
- 8 My soul ' clings to ' you; *
your ' right hand ' holds me ' fast.

A Reading from the First Letter of Paul to the Corinthians (10:1-13)

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond

your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Word of the Lord

People ***Thanks be to God***

Sequence *(please stand, as able)*

When Israel Was In Egypt's Land

Hymn 648

The Gospel

Luke 13:1-9

The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ***

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

The Gospel of the Lord

People ***Praise to you Lord Christ***

The Sermon

The Rev. Frank Samuelson

The Nicene Creed *(please stand, as able)*

BCP, p. 358

The Prayers of the People, Form II

BCP, p. 385

I ask your prayers for God's people throughout the world; for the appointment of the next Archbishop of Canterbury, for our Presiding Bishop Sean, for our Bishops Andrew, Brian, Jeff, Kai, and Hector, and for all bishops, priests, and deacons. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the †departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Let us pray for our own needs and those of others, praying together for those in our parish prayer list.

Barry, Carol, Curt, Deirin, Donna, Gus, Joseph, Lindsey, Lyndia, Oliver

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Peace *(please stand, as able)*

Announcements

Ministry in a Minute-Wall of Compassion

Martha Macris

Birthdays and Anniversaries

The Holy Communion

By your Baptism you are welcome to receive communion with us. Gluten free wafers and wine are available at the Altar Rail on the Gospel side (left side as you face the Altar). These wafers and the wine are separate from the wafers made of wheat. Please let the priest know you wish gluten free by putting your palms face down. If you have mobility concerns and need to stay in your seat but would like to receive communion, please notify an usher and communion will be brought to you.

Offertory Sentence

The Offertory *Where Once There Lay Dragons*

Carol McClure

Trinity Choristers

Where once there lay dragons, tall grasses shall grow;
Where once there lay wasteland, a pathway shall go.
Where once there lay desert, there shall flow a spring;
O ransomed of Zion, with joy shall you sing.

As once you were fearful, you now are made calm;
As once you were wounded, you now have a balm.
As once you were feeble, you now are made strong;
As once you were silent, you now have a song.

Be strong and fear not, for your God will come!
For sweet songs of gladness shall sound on each tongue;
When sorrow and sadness shall all flee away,
Prepare now, O Zion, to greet this new day!

Amen.

Paraphrase from Isaiah 35, KJV

Doxology

Praise God, from whom all blessings flow;
praise Him, all creatures here below;
praise Him above, ye heavenly host;
praise Father, Son, and Holy Ghost.

Prayers at Offertory

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven.

People ***Blessed be God forever.***

Celebrant Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation.

People ***Blessed be God forever.***

Celebrant Receive, O Lord, these gifts presented by your people for the work of your Church.

People ***Amen***

The Great Thanksgiving

Eucharistic Prayer B

BCP, p. 367

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Sanctus

Hymnal S130

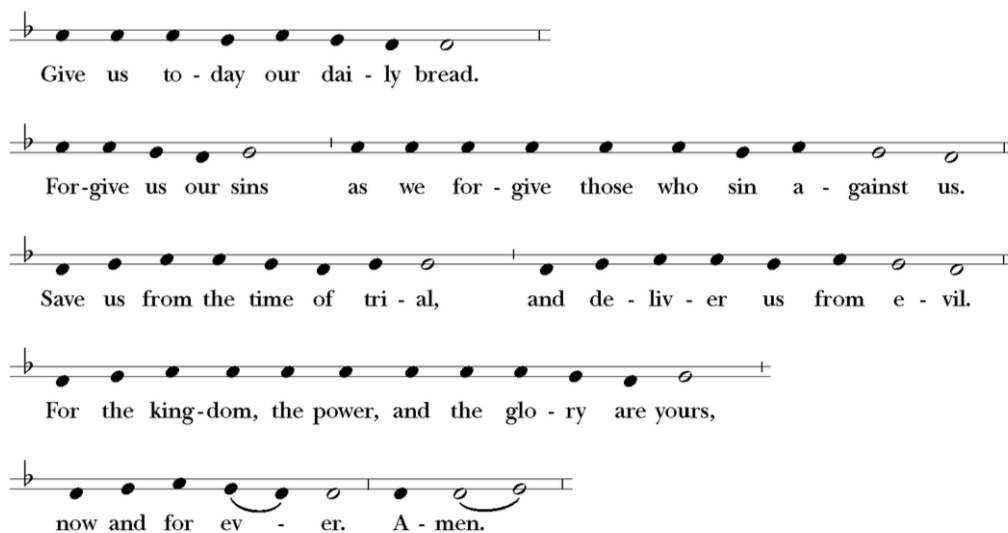
The Lord's Prayer

Hymn S148

Celebrant As our Sa - vior Christ has taught us, we now pray,

Celebrant and People Our Fa - ther in hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread.

For-give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king-dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

Agnus Dei

Hymn S164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Fraction Anthem

Hymn S169

My flesh is food indeed, and my blood is drink indeed, says the Lord.

Communion Song *Sometimes By Step*

CCLI Song # 915125 David (Beaker) Strasser | Rich Mullins © 1992 Kid Brothers Of St. Frank Publishing; Universal Music - Brentwood Benson Publishing For use solely with the SongSelect® [Terms of Use](https://www.ccli.com). All rights reserved. www.ccli.com CCLI License # 79528

Communion Hymns

What Wondrous Love Is This
Rock Of Ages, Cleft For Me
O God, Unseen Yet Ever Near

Hymn 439

Hymn 685

Hymn 332

Post Communion Prayer

BCP, p. 366

The Blessing

Recessional Hymn

Lord, Dismiss Us With Your Blessing

Hymn 344

The Dismissal

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Fugue in G Minor, BWV 578*

J.S. Bach



Associate Rector - The Rev. Frank Samuelson

Associate Rector - The Rev. Joanna Unangst

Deacon - The Rev. Russ Oechsel

Director of Music - Micki Balog

Music Associate and Principal Organist - Jack Balog

Coordinating Verger – Martha Martz

PRAYER REQUESTS

Healing: Violet, Virlen W., Lindsey S., Curt H., Sarah K., Matt H., Andy H., Anthony N., Bonnie, Amanda A., Curt G., Barry B., Lyndia, Trudy, Nayeli, Anna H., Emma, Nancy S., Samantha

Thanksgiving: Fr, Frank Samuelson

Guidance: Chris, Scott and Ryan

Military: Phillip

Death: Bob Berglund, Marta Abrams, and Nancy Stevens

ANNOUNCEMENTS

Welcome to Trinity

We are so happy that you chose to worship with us today. Trinity is a wonderful place to be! Please fill out the Guests Card you see in the pews. It's so simple! You can scan the QR code and it will contact Jennifer Davenport for membership information or any questions. We are glad you are here!

HAL DONNELLY MEMORIAL LENT FISH DINNERS

The Brotherhood of St. Andrew hosts a fish dinner each Friday (5pm-7pm) during Lent. Dinners in person will be every Friday until April 11th. You can Dine-In or place your order To-Go. We accept all payments via cash, credit/debit card, or payment apps. You can also pay for your orders online for Dine-In or To-Go. To-Go orders need to be picked up at 5pm. If you have a large to-go order more than (10), please order online by 4PM on Thursday that week. Each dinner is \$14 Adult and will include grilled or fried fish and any side of your choosing - french fries, hush puppies, fried pickles, potato salad and desserts.

FR. FRANK'S LENT WEEKLY STUDY

Fr. Frank will facilitate a Zoom group for Living Well Through Lent 2025. This year's Living Compass devotional takes us on a journey exploring different fruits of the Spirit each week: faithfulness, peace, joy, generosity, patience, and love. Books will be available in the narthex, and you can download a free PDF copy at Living Compass. We'll meet at 3pm every Sunday through Lent beginning March 9. Let Fr. Frank know if you would like to join or sign-up in the narthex.

LENTEN CENTERING PRAYER

Mother Joanna+ will be leading a Centering Prayer group, open to all people. It will be 40 minutes of reflecting on the week's Gospel through centering prayer, in the peace of the Youth Community Building. It is a gift of peaceful spiritual practice during the Lenten season - Every Sunday, March 16 - April 6, 8:55am - 9:35am

RITE OF RECONCILIATION

Reconciliation is the spiritual practice of seeking loving, liberating and life-giving relationships with God and one another. The gift of the rite of reconciliation is transformative, a gift of deep listening, forgiveness, and the grace of God. Starting March 3, Father Frank and Mother Joanna will be offering Rite of Reconciliation each Monday of Lent, in the nave. Every Monday, March 3 - April 14, 1-3 p.m.

STATIONS OF THE CROSS

During Lent, Father Frank and Mother Joanna will lead Stations of the Cross, a beautiful and spiritually-rich traditional Lenten devotional. Micki will provide hymns and other musical offerings. Fridays, in the nave, at 6pm, from March 7 - April 11.

PRIME TIME GUYS LUNCHEON

Join us on Monday, March 24th at 11AM for a social hour in Butler Hall. Special guest speaker is Buck Palmer/Fire Chief for the Woodlands Fire Department. The topic is "What happens when you call 911 at your home, are you prepared for their response?" Chief Palmer will speak at 12PM after lunch, which is a Brown Bag (bring your own sandwich), drinks will be provided. Spouses/friends are invited, BUT please RSVP to Charlie Brown at 281-825-1555.

NEW MEMBER CLASS

The next New Member/Adult Confirmation Class is Saturday, April 12, at 9:30 a.m. to 3:30 p.m. in the Horner Room of Butler Hall. Confirmation is on Easter Sunday, April 20 at 10:00am with Bishop Fisher. This class will cover Episcopal identity, the church, Holy Scripture, the Sacraments, and living the faith in community. There is no obligation to join the parish or be confirmed in order to attend. This can also just be an educational time or a refresher course for confirmed members. We will provide coffee and lunch. Please RSVP online or to Melanie Sheffield in the church office.

SACRAMENT OF BAPTISM

Saturday, April 19th at 7PM is Easter Vigil and we will celebrate the Sacrament of Baptism. The Baptism Class is Saturday, April 5th, from 10:00 AM to 12:00 PM in the Horner Room. Sign up for baptisms online or contact Melanie Sheffield in the church office if you have any questions. Childcare for the class is available by reservation.

PARISH CLEAN UP DAY

Please join us on Saturday, April 5, from 8 a.m. to 12 p.m. as we clean up around Trinity. Kids are welcome to help! Donuts and kolaches will be provided. Contact Carlos Robles with questions at facilities@trinitywoodlands.org.

WALL OF COMPASSION

We are building our Wall of Compassion again! Please pick up an empty box from the Narthex or the stage in Butler Fellowship Hall, fill it with donated items from the list attached to the box, and return it to the stage in Butler Hall by April 20th.. If boxes are heavy for you, bring bags of groceries. Each Sunday, watch our Wall of Compassion grow on the stage in Butler Hall! Items will be distributed to Interfaith.

EASTER EGG HUNT

An annual tradition! The children will hunt Easter eggs on the grounds of Trinity after the 10 a.m. service (approximately 11:15 a.m.) Easter morning. Bring your Easter baskets. . Wrapped, candy or toy filled Easter eggs are needed. Please drop off your donation in the narthex or church office by April 14.

M.A.D.D CAMP 2025

Calling all budding thespians! MADD (Music, Art, Dance, Drama) will be June 16-20, 2025, from 9:30 a.m. – 2:30 p.m., with performance Fri, June 20 at 6:00 p.m. This year's musical is *Once Upon a Parable*. MADD Camp is open to students who have completed 1st-6th grades. Register online at the church's website or for more information, contact Micki Balog at mbalog@trinitywoodlands.org.

Holy Week & Easter

TRINITY EPISCOPAL CHURCH

PALM SUNDAY | APRIL 13 | Start in Butler Hall

8AM - Procession of Palms / Holy Eucharist Rite I

10AM-Procession of Palms/ Holy Eucharist Rite II *

+Children's Liturgy of the Word

5PM - Procession of Palms/ Holy Eucharist Rite II

HOLY WEDNESDAY | APRIL 16

10AM - Holy Eucharist Rite II

7PM - Holy Eucharist Rite II

MAUNDY THURSDAY | APRIL 17

7PM - Foot Washing / Holy Eucharist Rite II

Stripping of the Altar

MAUNDY THURSDAY WATCH

9PM Thursday - 3PM Friday

GOOD FRIDAY | APRIL 18

12PM - Youth Led Worship & Prayer Stations

7PM - Good Friday / Holy Eucharist Rite II

HOLY SATURDAY | APRIL 19

10:30AM - Holy Saturday Liturgy

7PM - Easter Vigil / Holy Eucharist Rite II (Incense)



Easter Sunday



APRIL 20 | Flowering of the Cross

8AM - Holy Eucharist Rite I

10AM-Holy Eucharist Rite II *

+Children's Liturgy of the Word

5PM - Holy Eucharist Rite II



11:15AM
Easter Egg Hunt

CHILDCARE AVAILABLE